COUNTY BOARD MEETING TUESDAY, JULY 19, 2016 6:00 PM JACKSON COUNTY COURTHOUSE

| Pledge of Allegiance Pledge of allegiance | | | | |
|---|--|--|--|--|
| | | | | |
| | | | | |
| Roll Call | | | | |
| Approval of Minutes | | | | |
| I. <u>16-0530</u> June 21, 2016 Minutes | | | | |
| Recognition of Visitors | | | | |
| Citizen Comments | | | | |
| Communications | | | | |
| Agency Reports | | | | |
| Chairman Report | | | | |
| Standing Committee Reports | | | | |
| Executive Committee II. 16-0531 Position Descriptions for Board Supervised Staff | | | | |
| III. 16-0532 Bids for Purchase of Animal Control Truck | | | | |

COUNTY BOARD MEETING TUESDAY, JULY 19, 2016 6:00 PM JACKSON COUNTY COURTHOUSE

| IV. | <u>16-0533</u> | Jackson County Housing Authority Appointment Mary Campbell |
|-------------|---------------------------------------|--|
| Fina | ance & Admin | uistration Committee |
| V. VI. | 16-0534 16-0535 | Payment of Health Insurance Claims in the amount of \$245,989.99 Adoption and Approval of FY15 County Audit |
| VII. | 16-0536 | Reinstatement of the Teacher Line Item and adjustment of the budget to reflect \$10,236 transferred from Other Personnel to the Teacher Line Item |
| VIII. | <u>16-0537</u> | Payment of County Monthly Claims in the amount of \$417,219.47 |
| IX. | <u>16-0538</u> | Acceptance of the Ed Roehr Safety Products quote of \$3,511.13 for the Garrett PD6500i Metal Detector with funding from the Housing of Prisoners Fund |
| Χ. | <u>16-0539</u> | Allow the Accounting Coordinator and the Finance & Administration Committee Chair to join the Illinois Government Finance Officers Association at a cost of \$400 |
| XI. | <u>16-0540</u> | Approval of the Verizon Wireless Contract as presented |
| XII. | 16-0541 | PTELL Extension Review |
| | 16-0542 16-0543 | Cabin Life Subdivision Land Split 15-36-200-024 Resolution 2016-36 to Participate in the Illinois Bicentennial Celebration, Establish the Dates for the Celebration, and Create a Committee of Interested County Residents to Coordinate the Celebration |
| XV. | 16-0544 16-0545 | · |
| | islative & Pub | lic Safety Committee |
| | . <u>16-0546</u> I. <u>16-0547</u> | Intergovernmental Agreement with IL EPA for Solid Waste Enforcement Delegation Program Ordinance 2016-06 Amending the Jackson County Food Service Sanitation Ordinance |
| XIX. XX. | <u>16-0548</u> <u>16-0549</u> | Acceptance of the Lowest Bid for Reed Station Road Cleanup Payment of Ambulance Service Monthly Claims in the amount of \$38,614.17 |
| Spe | cial Committe | ee Reports |
| XXI. | <u>16-0550</u> | Ordinance 2016-05 An Ordinance Establishing Cable/Video Service Provider Fee |
| | | |

Page 2 of 3

Executive Session

COUNTY BOARD MEETING TUESDAY, JULY 19, 2016 6:00 PM JACKSON COUNTY COURTHOUSE

| XXII. <u>16-0551</u> | Executive Session under 2(c)(1) of the Illinois Open Meetings Act to discuss Ambulance Director Contract |
|----------------------|--|
| Old Business | |
| New Business | |
| Recess | |